**Grant Application**

**1. Summary information**

|  |  |
| --- | --- |
| **Reference number of the call** |  |
| **Applicant** |  |
| **Number and year of registration** |  |
| **Title of the proposed project** |  |
| **Estimated implementation period in months** |  |
| **Total amount of funding requested (EUR)** |  |

|  |  |
| --- | --- |
| **Name and contact information (for the project’s main point of contact)** |  |

|  |  |
| --- | --- |
| **Name, title and contact details of the Head of organisation** |  |

**Note:** *Use font* ***Calibri****, font size* ***11****, line spacing* ***1.5***

**2. Organisational profile (Please limit your answers to 300 words for each sub-section)**

|  |  |
| --- | --- |
| **Mission and goals** | *Briefly describe what are the mission and goals of the organisation* |
| **Previous Projects** | *Provide a list of relevant projects ongoing or implemented in the last three years: include the project title, a brief description, budget of the project, and the name of the donor organisation* |

**2. Problems under consideration. (Please limit to 500 words)**

*Describe the problems and the needs of the target groups; explain how addressing these needs would improve the situation of the beneficiaries*

<insert text here>

**3. Proposal narrative and workplan (Please limit to 3,000 words)**

*Describe the project’s goal, objectives, outcomes, outputs, activities, methodology: altogether describing its relevance, feasibility, timeline, sustainability, and potential risks and mitigation measures.*

<insert text here>

**4. Management structure (Please limit to 300 words)**

*Describe the management team and the responsibilities of the different parties involved in the project, as well as its coordination mechanisms, and any collaboration modalities with other stakeholders.*

<insert text here>

**5. Logical framework matrix (Please limit to 300 words)**

*Project objective, expected outcomes, planned outputs, and indicators.*

<insert text here>

**6.** **Gantt chart (detailed activities and timeline)**

<insert here>

**7. Budget**

*Please, use the budget template provided with the CfP.*